

**Sunday 13<sup>th</sup> March, 2022**

## **Service for Swansea & Charlestown Presbyterian Church**

### **Welcome**

### **Song – All Creatures of Our God and King**

1. All creatures of our God and King,  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam!
  - *Refrain:*  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!
  
2. And all ye men of tender heart,  
Forgiving others, take your part,  
O praise Him! Alleluia!  
Ye who long pain and sorrow bear,  
Praise God and on Him cast your care!
  
3. Let all things their Creator bless,  
And worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!

### **Bible Reading – Revelation 4:1-11 (NIV)**

*After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this."<sup>2</sup> At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it.<sup>3</sup> And the one who sat there had the appearance of jasper and ruby. A rainbow that shone like an emerald encircled the throne.<sup>4</sup> Surrounding the throne were twenty-four other thrones, and seated on them were twenty-four elders. They were dressed in white and had crowns of gold on their heads.<sup>5</sup> From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits of God.<sup>6</sup> Also in front of the throne there was what looked like a sea of glass, clear as crystal. In the centre, around the throne, were four living creatures, and they were covered with eyes, in front and in back.<sup>7</sup> The first living creature was like a lion, the second was like an ox, the third had a face like a man, the fourth was like a flying eagle.<sup>8</sup> Each of the four living creatures had six wings and was covered with eyes all around, even under its wings. Day & night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."<sup>9</sup> Whenever the living creatures give glory, honour and thanks to him who sits on the throne and who lives for ever & ever,<sup>10</sup> the twenty-four elders fall down before him who sits on the throne and worship him who lives for ever and ever. They lay their crowns before the throne and say:<sup>11</sup> "You are worthy, our Lord and God, to receive glory and honour and power, for you created all things, and by your will they were created and have their being."*

## Announcements

**Focus for the month – Fellowship.** How can we prioritise fellowship throughout March? We could start by going to morning tea. Then consider being part of a small group. What about having coffee with someone you haven't caught up with for a while? Or having someone over for a meal? This month we are trying to catch up some of the missed opportunities for worship from the last year or two. What can you do this week in that regard?

**New Weekly Prayer Meeting 9am Sundays.** A great way to start our time together is to commit our ways to the Lord in prayer. Please join us if you can.

**Basket Weaving.** For those who have signed up with Jen, don't forget that Leanne Barnett will give a short message on knowing Jesus and a workshop on basket weaving using raffia. Saturday 19<sup>th</sup> March at 10-2pm OR 1-3pm. Venue: Charlestown Presbyterian. Cost \$30

**Talking Teens.** A webinar to equip parents (and youth leaders) to have conversation about issues of mental health – affected them or their peers run by PY and the GSC Committee. Wednesday 16<sup>th</sup> March 7-9pm, no cost.

**On Site Defibrillator** As a part of the Duty of Care here at Charlestown Presbyterian COM have now installed an Automated External Defibrillator. This has been placed on the right-hand side of the foyer as you walk into the church. It is free for all to use in the case of an emergency, no training required. For more information please talk to Caleb Gillard."

**First Aid Certificate.** The Church is updating its list of people who have a first aid certificate. If you have done your training and are willing to be called upon when needed please email or text Stephen

**Easter and Beyond.** We want to make Easter a special focus where we can invite our friends and neighbours along to hear the good news about Jesus. We are doing this by

- Sunday 10<sup>th</sup> April Kids Easter Outreach
- Friday 15<sup>th</sup> April Good Friday services 8am & 9:45am
- Easter Sunday Resurrection Sunday Services 8am, 9:45am & 6pm
- Hope Explored Done within our small groups from Monday 1<sup>st</sup> May.

**Bible Study Groups.** It would be great if you were to consider joining one of our small groups, we have the following groups. We have men, women's, mixed, young adults and young families' groups either on a weekly or fortnightly basis, most in person but some on ZOOM. If you would like to be a part of group, please see Stephen or Jon.

**Collecting Sprouts (creche) and Seedlings (preschool) children after Kids Church:** Could parents/carers please come promptly after church and wait for your children outside on the grassed area near the cottage. The children and their teachers will come out all together at 10.55am to meet you there.

**Annual Congregational Meeting.** We are hoping this will be on Sunday 27<sup>th</sup> March at Charlestown Church from 11:00am. At this meeting we review the finances, appoint a Committee of Management and set the ministry staff stipends for the year. We are also hoping to present a plan to redevelop our Charlestown Ministry Facilities.

**Ukrainian Refugee Appeal.** The Presbyterian Church of Australia has launched an appeal to help Ukrainian Refugees. *"Many of us have been shocked at the unfolding events in Ukraine following the invasion of Russian military forces. This has resulted in thousands of refugees fleeing for their lives to neighbouring countries, including Hungary. APWM (Aust Presbyterian World Mission) Associate missionary, and Presbyterian Church of Australia minister, The Rev Dr Granville Pillar and his wife Ibolya, live just 50km from the Hungarian-Ukrainian border. They have been providing assistance for refugees. PresAID has sent a gift of \$5,000 from its Emergency Relief Fund. Our Moderator-General, has today launched an appeal for donations. These will be sent to Granville Pillar who will then work with local Hungarian churches to provide assistance for refugees. As is its normal practice, APWM will require an accounting for the use of these funds. The Appeal will be run over two Sundays — 6th and 13th of March and will then be closed."* If you would like to donate funds can be deposited to the following account

Bank: Westpac Account Name: Australian Presbyterian World Mission  
BSB: 032 260 Account Number: 151207 and mark your gift 'Ukraine Appeal'.

## Song – His mercy is more

[Nothing That My Hands Can Do - Lyric Video \[From Age to Age\] on Vimeo](#)

1. What love could remember no wrongs we have done  
Omniscient, all knowing, He counts not their sum  
Thrown into a sea without bottom or shore  
Our sins they are many, His mercy is more
2. What patience would wait as we constantly roam  
What Father, so tender, is calling us home  
He welcomes the weakest, the vilest, the poor  
Our sins they are many, His mercy is more

Chorus. Praise the Lord, His mercy is more  
Stronger than darkness, new every morn  
Our sins they are many, His mercy is more

3. What riches of kindness He lavished on us  
His blood was the payment, His life was the cost  
We stood 'neath a debt we could never afford  
Our sins they are many, His mercy is more

Chorus

## Pastoral Prayer Points

### Bible Reading – Revelation 5:1-14 (NIV)

*5 Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. <sup>2</sup> And I saw a mighty angel proclaiming in a loud voice, "Who is worthy to break the seals and open the scroll?" <sup>3</sup> But no one in heaven or on earth or under the earth could open the scroll or even look inside it. <sup>4</sup> I wept and wept because no one was found who was worthy to open the scroll or look inside. <sup>5</sup> Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals." <sup>6</sup> Then I saw a Lamb, looking as if it had been slain, standing at the centre of the throne, encircled by the four living creatures and the elders. The Lamb had seven horns and seven eyes, which are the seven spirits<sup>[c]</sup> of God sent out into all the earth. <sup>7</sup> He went and took the scroll from the right hand of him who sat on the throne. <sup>8</sup> And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God's people. <sup>9</sup> And they sang a new song, saying: "You are worthy to take the scroll and to open its seals, because you were slain, & with your blood you purchased for God persons from every tribe and language and people and nation. <sup>10</sup> You have made them to be a kingdom and priests to serve our God, and they will reign on the earth." <sup>11</sup> Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand. They encircled the throne and the living creatures and the elders. <sup>12</sup> In a loud voice they were saying: "Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honour and glory and praise!" <sup>13</sup> Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!" <sup>14</sup> The four living creatures said, "Amen," and the elders fell down and worshiped.*

## Sermon - #tsunamiopraise

One of the things we Christians often disagree over is how to worship God. Some prefer a more traditional form of worship with silence, reverence and formality while others prefer a louder & more informal approach. Some like the old hymns, other the more modern songs. Some like to raise their hands in the air and clap and dance while others like to be more reflective as they sing their praises. Some like a more individual approach, worship is about me and God. Others think it is about us and God. Some think the highlight of the worship service is the singing while others think it is the sermon or the prayers or the cuppa tea. And in recent times some have taken to the convenience of doing worship on line in their pyjamas and slippers while others insist that it must be done live with others of a like faith.

Slide 2

So, who is right and who is wrong? Or is there no right or wrong? It is just up to one's individual personality and preference? Well funnily enough the most comprehensive treatment of worship is in the book of Revelation. And today we come to chapters 4 & 5 where the apostle John gets to go through an open door and see how worship is actually conducted in heaven. How God ordains worship to be done.

Slide 3

You see worship is not primarily about us, about what we like, it is about God & how He wants us to worship Him. We might think that God is pleased when we pierce our tongue with metal spikes to show him our devotion as some Hindus think. We might think that God wants us to repeat a prayer a thousand times without thinking, or turn a prayer wheel again and again as some Buddhists do things. We might think that God wants us to worship him while we catch a wave on the beach as some Aussies believe. We might think that God is pleased when we make a song & dance in his presence, but it is still only our thoughts on God. In Rev 4 God shows us what he thinks of worship. And there we see that we should

Slide 4

### 1. Worship the King (Revelation 4)

*"After this I looked, and there before me was a door standing open in heaven. And the voice I had first heard speaking to me like a trumpet said, "Come up here, and I will show you what must take place after this." <sup>2</sup> At once I was in the Spirit, and there before me was a throne in heaven with someone sitting on it."*

Slide 5

That's the place to start. God is on the throne. God is sovereign over all things. God is the one who is in complete control. For normally our eyes can only see what is going on in our world. We see the riches and the poverty all around us, the war and peace, the love and hatred, the joy and sorrow. But parallel to our world is an unseen world, for right now there is not just an earth but a heaven and an earth. And there, in heaven, God is on his throne.

And that word throne seems to be the key word in these chapters because it is mentioned 13 times. There is a king on His throne in heaven. Who also rules over the earth. God Himself. But notice John doesn't describe what God actually looks like! Could anyone ever put into words the appearance of God? No way. That is why in the 10 Commandments we are told we should never make an image of God, because any image would be puny, inaccurate, unable to describe the true majesty of our Creator.

Slide 6

So instead, John says, <sup>3</sup>*"And the one who sat there **had the appearance of jasper and ruby.**"* There is a splendour about God that is like the most precious stones. He is dazzling in his beauty. Captivating, breathtaking, with a beauty that surpasses anything that we have ever seen in this world. But this God is not just great he is also full of mercy for *"A rainbow that shone like an emerald encircled the throne"* The same rainbow that demonstrated God's mercy to the world in the time of Noah and the flood surrounds this great and powerful God here in heaven. And yet the same power that the people of Israel experienced at Mount Sinai is also here in heaven as well as flashes of lightning, rumblings and peals of thunder emanate from the throne of God.

Slide 7

And in response to this God we see a tsunami of praise erupts starting with the four living creatures who

bow down and worship Him. These four animals symbolise the noblest (the lion), the strongest (the ox), the wisest (the human) and the swiftest (the eagle) of all of God's creatures and they all spend their days and nights worshipping our God.

Whenever the four living creatures worship God, the 24 elders, symbolising God's people under the Old Covenant, the 12 tribes, and those under the new covenant, the 12 apostles, throw themselves down before the throne. And later in the next chapter we see angels, numbering thousands upon thousands, encircle the throne giving God their praise. These three groups - the creatures, the elders and the angels represent all those who dwell on earth and in heaven and each one of them gives forth a tsunami of praise to their Creator.

And notice this praise is by word and action. With their words they declare that God is holy, he is the one who is and was and is to come. With their words they declare that God is worthy, to receive honour, glory, power and praise. And with their actions they humble themselves, they lay down their crowns, their most precious things before God. The animals as well cover their eyes because they know that God is too holy to look at.

Slide 8

You see worship is not just emptying yourself of all thoughts and mediating on nothingness- it is in fact filling your mind with God's character and reflecting on that. Worship isn't doing things to impress God, it is humbling yourself before your creator God. Worship isn't about making a song and dance before God, it is giving him the praise he deserves. And we praise him when we declare to others and to Him what he is like and what he has done.

Slide 9

And what is God really like? He is holy. *“Day & night (the four living creatures) they never stop saying: “Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come.”* God is almighty, there is no one mightier than God in heaven or on earth. And He is eternal, because these creatures declare, that *“he sits on the throne and lives for ever and ever.”*

So, what does this chapter tell us about worship? It is directed to God. It declares how holy and mighty and eternal God really is. It is ceaseless for day and night they never stop saying these things. And it is active because the 24 elders fall down before their king and they lay their crowns before the throne. So, it is not just words but actions as well. We worship with our whole bodies, mind, voice, hands, heart. It is our whole being that says to our God *“You are worthy, our Lord and God to receive glory and honour and power, for you created all things and by your will they were created and have their being.”*

Slide 10

So, let's stop and reflect on how our worship has gone so far this morning? Has it truly been directed at God the Father? Have we zeroed in on him and his attributes and has that motivated our singing and our prayers and our actions today? Have we wholeheartedly given ourselves to Him today? Are we responding out of awe and wonder to a God who has made us and wants us to live our whole lives in his presence?

But as heaven is opened up to John and to us, he sees that the angels, the living creatures, the elders don't just worship the Creator, but there is another figure who receives worship, the one who is able to open the scroll.

Slide 11

## 2. Worship the Lamb (Revelation 5:1-8)

*“Then I saw in the right hand of him who sat on the throne a scroll with writing on both sides and sealed with seven seals. <sup>2</sup> And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?” <sup>3</sup> But no one in heaven or on earth or under the earth could open the scroll or even look inside it. <sup>4</sup> I wept and wept because no one was found who was worthy to open the scroll or look inside.”*

There in God's right hand is God's plan for the future of the world. You might call it his last will and testament. His plans for the seven churches of Asia. His plans for our Church here in Lake Macquarie. His plans for us even. Here in God's hands stands the destiny of mankind. But there is a problem. There is no one who is worthy enough to open up the scroll. There is no one who has the authority to enact God's plans for his world. This is a tragedy, a real tragedy. So, John starts to weep. He is overcome by grief.

<sup>5</sup>*"Then one of the elders said to me, "Do not weep! See, the Lion of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals."*

Slide 12

Now the lion is a pretty common symbol, isn't it? It is a symbol of power and nobility. The nation of England has as its symbol the symbol of the lion. Other strong nations have equally powerful symbols depicting their nation - Russia has the bear, France the tiger, the United States has the eagle. Each one is a symbol of power. And here standing before God is a lion from the tribe of Judah - a strong and mighty figure.

But it is immediately replaced with another figure, the figure of lamb. Are you kidding me? How strong and mighty is a lamb - what's it going to do, baa us into submission? Is it going to stamp its little foot? But not only is it a lamb but it is a lamb that has been slain. It is lamb that has been dead, but it is now alive again!

Do you see what this picture is pointing us to? It is not the rich, the mighty, the kings of this world who are worthy enough to open the scroll of God. No man or woman no matter how powerful on earth or in the Church has any power in heaven. In fact, the one that looks weak, the one that looks helpless, the one who is the lamb - he alone is worthy.

For there was one who has come to this world in weakness - who came as a baby and was born in a stable. There was one who was laughed at, was ridiculed, who suffered the humiliations of being attired in a royal robe and then hit over the head with a stick, who was put to death on a cross, who seemed to be under a curse. This weak one, this despised one, this lamb, did what lambs do best. He sacrificed Himself. He died to take away the sins of the world. And this lamb, this Jesus, he alone is worthy to open God's scroll because he purchased men for God with his blood. It is only by his blood that our life is spared.

Slide 13

During WW2 there was an American soldier who had been involved in a Church but had fallen away. He was captured and placed in a Philippino jail by the Japanese, but one night he escaped. He swam to a nearby island and over the next days, weeks, he foraged what he could to keep alive. Then one night he saw a landing craft and off it came soldiers with American helmets. He was overjoyed. He ran from where he was hiding only to hear the American sentry say "Stop! You there, give us the password."

"The password, I don't know the password!" He told them his name, his serial number, where he was from. But it was no good. "Sorry buddy, I got orders to shoot anyone from the general down who dunno the password. Prepare to die."

"Well, if I'm going to die, please let me pray first." OK buddy, you have 10 seconds. Well, the soldier fell to his knees, "Lord they are going to kill me. I know that I'll see you in a minute. I've lived like a devil and don't deserve anything. When I see You, I don't want you to remember any of my good deeds, any more than my sins. Just remember Jesus Christ. I just want you to see the blood."

He waited for the bullet, but it didn't come. The sentry said quietly "that's the password, *blood*. The Japanese can't say it properly." The American soldier was saved by the blood.

But we are also saved by the blood, Jesus' blood. For Jesus blood was the price paid for our sins. Do you

realise that? When we do things wrong, we can only have those wrong things forgiven if we allow Jesus to die for them on our behalf, for he has purchased us with his blood. He has bought people from every tribe and nation and people by the costly blood, the precious blood of his own dear son.

If you know your Bible well, you will know that in Genesis 22, a ram was substituted for Isaac, a picture of God giving his life for the individual. But at the Passover, the lamb was slain for each family. The prophet Isaiah looks forward to the time when someone would die for the whole nation of Israel. But Jesus is the Lamb of God who takes away the sins of the world. The more we meditate on the power and the scope of Jesus work on the cross, the more humbled and worshipful you will become.

This Jesus, this lamb who was slain, is able to open the scroll. And in Revelation 5 we see Jesus is now standing at the centre of the throne. And so now he is encircled by the four living creatures and the 24 elders and they begin to worship Him. Wait a second. Houston, we have a problem. You can't worship anyone or anything other than God. He is at the centre of the universe. He needs to be at the centre of all our worship. But now someone else is getting the honour and glory that should be God and God alone.

Slide 14

But look at what the 24 elders say about God in Revelation 4, <sup>11</sup> *"You are worthy, our Lord and God, to receive **glory and honour and power**, for you created all things, and by your will they were created and have their being."* And look at what the angels say about the lamb in Revelation 5, *"Worthy is the Lamb, who was slain, to receive **power and wealth and wisdom and strength and honour and glory and praise!**"*

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### 3. Worship (Revelation 5:9-14)

What this is saying is that we are to worship God the Father for his role in creation and God the Son in his role in redemption. But what about God the Holy Spirit, do we not worship him as well? Well in Revelation 4:2 it was while John was in the Spirit that he transported into the heavenly throne room. The Spirit is the one that enables us to worship the Father and the Son. We need the work of the Holy Spirit to help us direct our worship to where it should be directed.

So, what we are learning here is that worship involves all three members of the trinity. The Father who created and made us. The Son who redeemed and bought us back and the Spirit who brings us to the father and the son. All are important. All are a part of our worship of God. That's the what of worship.

Slide 16

Next the how of worship. <sup>8</sup> *"And when he had taken it, the four living creatures and the twenty-four elders fell down before the Lamb. Each one had a harp and they were holding golden bowls full of incense, which are the prayers of God's people. <sup>9</sup> And they sang a new song, saying: "You are worthy to take the scroll and to open its seals, because you were slain, & with your blood you purchased for God persons from every tribe and language and people and nation. <sup>10</sup> You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."*

Worship involves singing and music. Words that declare God's worth matched to melodies that bring praise and thanksgiving or lament and reflection. There is no mention of just organs, actually I don't think organs are mentioned at all the bible. No mention of bagpipes, a Presbyterian favourite. But you can imagine this massed choir of angels needing a full orchestra of strings, violins, brass, drums, guitars and piano all directing their praises to God.

Slide 17

But worship is more than just singing and music. There are the golden bowls, the prayers of God's people. They go up like incense before the throne. Our prayers, your prayers are that precious, that they are housed in golden bowls. You know so often we only pray as a last resort. We've tried the doctors, we have tried the advice of our friends, we have tried everything else so now we should pray about it. But prayer is

a God ordained way of worshipping God. A wonderful way coming into His presence with our praise & our concerns Our thanksgiving and our worries. Bringing them to the king and ruler of all the earth.

And we have already seen that worship is about submission, casting our crowns before him. Worship is bringing the most valuable things that we possess and giving them over to God. In fact, our crowns have been given to us by God Himself. So, worship is about giving back to God all that He has given to us. It is a throwing off of one's pride. It's a giving ourselves over to his will. It is in the words of Romans 12 *"offering our whole bodies as living sacrifices, holy and pleasing to God – this is true and proper worship."*

Which means it is both on a Sunday and on a Monday. On my own and with others. It is both. So we can't say to ourselves I will just worship God on the golf course. Because the picture of worship we have here is together with others. And yet it is not just what we do in Church. We can sing and pray and submit to God's will throughout the week as well. So, we need to develop habits of worship. And the more you do some habitually, the more it changes your perspective and your lifestyle.

Slide 18

Because God is worthy of our worship. He made us. We are his in the first place. And he redeemed us, he bought us back when we went our own way. We are twice owned by God. Which means we should want to worship him twice as much. As Paul tells the Colossian church *"Let the message of Christ dwell among you richly, as you teach and admonish one another with all wisdom through songs, hymns and spiritual songs, singing to God with gratitude in your hearts. And whatever you do, whether in word or in deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through Him."*

So this morning in this time of worship we are reminding ourselves of what God is really like. We are getting a fresh vision of his awesomeness. And I hope and pray that will make us want to worship Him even more than we currently do.

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I once read an amusing story about a woman in Kansas who went into an ice cream store for a treat. After making her choice, she turned and found herself face to face with Paul Newman who was in town shooting his latest movie. Newman had always been her hero and when he said hello to her, she just started to shake. She managed to pay for the cone and then left the shop with her heart pounding. But when she got out of the store, she realised she didn't have her ice cream. She went back in and met Newman at the door.

He asked her, "Are you looking for your ice cream?" she nodded, unable to speak. "You put it in your purse along with your change!"

When was the last time your pulse quickened like that in the presence of God? The last time you realised that what you do in your private worship and in your public worship is done before the King of Kings and the Lord of Lords. That worship is not about what you like, it is about giving God the Father, the Son and the Holy Spirit the worth they deserve.

Friends worship is not a common experience, we are meeting with the King of the Universe this day. Worship is not an unemotional experience, God after all must be the centre of all our love and affections. This is not an individualistic thing to do, why we must join in with our brothers and sisters in Christ here and throughout the world. And it is a vital thing because a life of worship is what God is calling us to have.

So maybe the way I worship God might be a bit different to you, we are after all different people. But our worship needs to be directed at the Father, Son and HS, it needs to involve more than just singing and prayers but our whole life. And it must change us because once we have a taste of being in God's presence, we want to stay there for the rest of our lives.

## Song – Jesus thank you

1. The mystery of the cross I cannot comprehend  
The agonies of Calvary  
You the perfect Holy One, crushed Your Son  
Who drank the bitter cup reserved for me

Chorus Your blood has washed away my sin. Jesus, thank You  
The Father's wrath completely satisfied. Jesus, thank You  
Once Your enemy, now seated at Your table. Jesus, thank You

2. By Your perfect sacrifice I've been brought near  
Your enemy You've made Your friend  
Pouring out the riches of Your glorious grace  
Your mercy and Your kindness know no end

Chorus

Bridge Lover of my soul, I want to live for You (x4)

Chorus

## Closing.

*Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, saying: "To him who sits on the throne and to the Lamb be praise and honour and glory and power, for ever and ever!" <sup>14</sup> The four living creatures said, "Amen," and the elders fell down and worshiped.*