

Sunday August 30, 2020

Service for Swansea & Charlestown Presbyterian Church

Welcome & Prayer (Simon M)

Where were you when I laid the earth's foundations? Have you journeyed to the springs of the sea or walked in the recesses of the deep? Can you bring forth the constellations in their seasons? Over the past few weeks as we've journeyed through the book of Job, we've been reminded that God is all powerful, all wise and all good. He is the sovereign Lord, and all things are in his hands. And what a time for us to heed this instruction, when the world seems out of control.

This week, as we come to the end of the book, we find Job on his knees in repentance. But having faced the LORD, from out of the storm, here we find Job is met with mercy and grace.

Let us pray. *Father we thank you for church this morning. Whether we are seated at home or in the building together, we thank you for the salvation we enjoy. Forgive us for the times this week when we have forgotten your goodness and greatness. We are sinful. We are selfish. We deserve to face the storm of your justice and wrath. Lord, we ask for your mercy and grace. We thank you that Christ bore the judgement we deserve, in his body, on the tree, but then three days later, rose from death, victorious, the risen, conquering king. We thank you for our forgiveness. We thank you for our assurance of salvation. We thank you that heaven is our home. Who else could rescue me from my failing? Who else would offer His only Son? Who else invites me to call Him Father Only a Holy God. Amen*

Song – Only a Holy God https://www.youtube.com/watch?v=yIFBGUX9_b0

Song – Immortal, Invisible <https://www.youtube.com/watch?v=DD2e2N9NvbK>

Bible Reading – Job 42:1-6 (NIV)

Then Job replied to the LORD: ² "I know that you can do all things; no purpose of yours can be thwarted. ³ You asked, 'Who is this that obscures my plans without knowledge?' Surely I spoke of things I did not understand, things too wonderful for me to know. ⁴ "You said, 'Listen now, and I will speak; I will question you, and you shall answer me.' ⁵ My ears had heard of you but now my eyes have seen you. ⁶ Therefore I despise myself and repent in dust and ashes."

Announcements

- **Church Services this term.** Thank you so much for those who are registering early each week for their allocated services. Thank you also for those who are keen to come on their off weeks as well. The aim is that every service has around 50-55 people attending (Swansea 20-25 people). That way our worship and fellowship is enriched as we are involved in both the vertical aspects of worship (with God) and the horizontal aspects of worship (with each other). Also thanks to many people who are working hard to make our worship services happen – the musicians, sound, computer, leaders, prayers, bible readers, welcomers, cleaners and disinfectors. A special thanks to Suzie and her team looking after our young people. The best way we can say thanks is to participate fully in what is being done & encourage those who are at present unable to participate in these activities.
- **Face masks.** Currently the NSW State government strongly recommended that people wear Face masks if they attend places of worship but stopped short from saying you had to wear face masks. We would strongly recommend that you do wear Face masks in church at the current time. There will be some washable facemasks available from the back of the Church if you would like one.
- **Sing for Christ.** Marilyn Oliver's family have run a singing competition for the last 30 years and this year it is online. This are sections for soloists, choirs and musicians who want to sing two stanzas of

a Christian song. It is starting very soon so if you want to receive more details please look up their website www.singforchrist.com or contact Marylin on 0422 184 165

- **Hunter Women.** There will be an invitation to gather around God's word and an opportunity to meet other Presbyterian women and learn from each other. It will be held on Thursday 10th September from 9:30-12:30am at Grace Presbyterian, Warabrook. Study leaders Bev Paterson & Susan Ravenhall. If interested please reply to Bev on 0409 571 141.
- **Focus for August – Hospitality.** How did you go with your hospitality this month. Simple test. How many times were you hospital this month? How many times were you hospitable last month. Was there a positive difference? Like so much of the Christian faith it is one thing to have good intentions, it is another to be open to the changes that God wants to make in our lives. Our prayer is that we are all growing in hospitality.
- **Prayer meetings.** Please note from this week on we are now only running one weekly ZOOM prayer meeting on Monday at 7pm. Link. <https://us02web.zoom.us/j/89793950885>
- **Lords Supper.** Please prepare yourself and your family, whether you are going to be physically at Church or watching via our interactive service for this opportunity to remember Jesus and to prepare yourself for the Lord's return. Like last quarter we will be using pre-prepared juice and wavers. If you remember some people had trouble opening up the juice component so you might have something sharp available in case you need it!
- **JOY.** This Friday JOY will be again meeting at the Belmont 16footers from 10-11am. All welcome.

Kids Talk – QUIZ WORX

<https://drive.google.com/drive/folders/1kzEEVzUfXBfUCD1331TW9TA9h6gOrjrw>

Song – Nothing that my hands can do

<https://www.youtube.com/watch?v=RbR2qvwL-Uw>

Pastoral Prayer (Steve Mc)

Dear Heavenly Father, We praise your glorious and powerful name, and we thank you for all that you have done for us, and for all that you give us. And as you have commanded us Lord, we know that we are not to be anxious about anything, but in everything, by prayer and petition, and with thanksgiving, we are to present our requests to you.

For our world Lord, we pray for our Christian brothers and sisters in the country of Morocco. We know that Christians face immense pressure from their families and friends to denounce you, and that they are frequently detained, questioned or ostracised for following Jesus. We ask that you will protect them and keep them safe. We pray that they may stand firm in their faith as they face ongoing persecution, and that you will open the hearts of the government so that they may be more accepting of Christians and cease to persecute them.

We also pray for the churches in Walaha and Hog Harbour in Vanuatu. We thank you that Vanuatu has so far escaped the ravages of COVID-19, but we know that for a poor country reliant on tourism, that this has still had a devastating effect on the people. We pray that the churches may be the centre of support and encouragement for the nation, that they will enjoy good leadership, gospel teaching, and a growing reliance on prayer. We pray that travel restrictions might ease soon, so that we can visit the churches to support and encourage them as they continue to minister to their communities.

For our nation Lord, we pray for the people of Victoria. They have faced heavy restrictions for some time now, which has greatly impacted on their lives. We pray that you will be with them, support them in these challenging times, and help them to see the benefits of the hardships that they are enduring. We pray that

during this time of lock-down, that people may turn to you and put their trust in you to help them through these trials. We pray that they may take this opportunity to get to know you, learn about your character, and the wonderful gift that you have given us in your son Jesus Christ.

We pray for those who are experiencing mental illness. We know that during these difficult times that many people are struggling. We ask that they may receive the care and support that they need, and realise that you are always there for them.

And for our Church Lord, we pray for our Kids Church. We thank you for the work of Suzie and the leaders as they undertake this vital ministry. We thank you for the Quizworx material that we have been using over the last few months, that this has enabled the children to continue to learn about you and to have a relationship with Jesus. We pray for the children who have not been able to come to Kids Church for a while, that this situation may change, and that they can join in as soon as possible.

And finally Lord, we thank you for the comfort that you give us. We thank you even though we experience many sufferings and worries, whether it is sickness, lack of employment, upcoming exams, or troubles with relationships, we know that you can help us through these times. We give thanks for what you have done for us Lord, and ask for your guidance as we help others throughout their struggles, and as we seek to provide them with care and support. Lord, we pray all of this in your Son's glorious name. Amen

Bible Reading - Job 42:7-17 (NIV)

After the LORD had said these things to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, because you have not spoken the truth about me, as my servant Job has. ⁸ So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken the truth about me, as my servant Job has."⁹ So Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job's prayer.

¹⁰ After Job had prayed for his friends, the LORD restored his fortunes and gave him twice as much as he had before. ¹¹ All his brothers and sisters and everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the LORD had brought on him, and each one gave him a piece of silver^[a] and a gold ring.

¹² The LORD blessed the latter part of Job's life more than the former part. He had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen and a thousand donkeys. ¹³ And he also had seven sons and three daughters. ¹⁴ The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch. ¹⁵ Nowhere in all the land were there found women as beautiful as Job's daughters, and their father granted them an inheritance along with their brothers.

¹⁶ After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation. ¹⁷ And so Job died, an old man and full of years.

Sermon – Grace wins! <https://youtu.be/Fooa-B0ZiBw>

I wonder what is the best movie ending that you have ever seen? I am not a great movie watcher but I must admit I loved the ending of the Silence of the Lambs where Hannibal Lector is asked what he is doing now that he has escaped from prison for cannibalism and he says "I am having an old friend for dinner!" It's a classic.

So is the ending to the Empire Strikes Back where Luke Skywalker finds out that Darth Vader is his father. And a special mention must go to the final scene of the original Rocky movie where a bloodied Sylvester Stallone proclaims his love for his girl while in the background the ring announcer tells the crowd that our hero actually lost the fight. But it doesn't matter because he won the girl.

Slide 2

But probably the best known movie end is that from the 1942 Black And White Classic, Casablanca, "Here's looking at you, kid" so unexpected but so satisfying an ending.

Slide 3

We come now to the ending of the book of Job 42. And I wonder what do you think would make a good ending? Job gets the answers that he wants to get, he finds out why he is suffering. That would make a good ending. Job wakes up and it was all just a dream and he learns his lessons without any suffering, that might be even better. But neither of those things happen. In the end God provides us not with a resolution but a relationship. Something that at first glance looks too Hollywood, too good to be true, but on deeper reflection leads to an ending even better than we could possibly imagine. And it's all about

Slide 4

1. Grace, grace firstly to the friends (verses 7-9).

"After the LORD had said these things to Job, he said to Eliphaz the Temanite, "I am angry with you and your two friends, because you have not spoken the truth about me, as my servant Job has." At the end of the book God is angry, really angry. But not at Job and his words and his struggling and his wrestling but with Job's friends.

Throughout the book they were so focussed on Job's faults, so concerned with setting Job straight that they had failed to see, their own inconsistencies, their own self righteousness, their own sin. While they were busy pointing the finger at Job, they should have seen there was three fingers pointing back to them. But they didn't! And so God points out to them that they have not spoken the truth. And so now it looks like they are going to come under God's righteous judgement.

Slide 5

They are about to reap what they have sowed. They have done the crime and so they will now do the time. Except that isn't what happens next. Like a broken record they have been telling Job that this is the way of the world, this is what always happens and if so anyone deserves to reap what they have sown it is these guys. They are straight shooters and they tell Job as it is. But they were wrong, they had not spoken the truth about God.

Friend's words matter, our words matter. Jesus says in Matthew 12 *"I tell you, on the day of judgment, people will give account for every careless word they speak, for by your words you will be justified and by your words you will be condemned."* Ouch! What about those words we said in anger yesterday? What about the text we sent or the tweet we made or the email we sent the day before? What about that word of gossip or complaint or boast or blaspheme? We are in as much trouble as Job's friends don't you think?

Slide 6

But instead of punishment the friends get God's grace. ⁸*"So now take seven bulls and seven rams and go to my servant Job and sacrifice a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer and not deal with you according to your folly. You have not spoken the truth about me, as my servant Job has."* God is so angry at their sin that blood needs to be shed. Costly blood. But God provides a way where it doesn't have to be their own blood. If they take 7 bulls and 7 rams to their priest that blood will be shed on their behalf.

Now how gracious is this? What good news these so called friends get when God shows up. Instead of their blood being shed, an innocent bull an innocent ram's blood is shed in their place. And who is the priest that makes this sacrifice on their behalf. It is the one they hurt. It is God's servant. It is the one who offers this sacrifice while he is still himself suffering terribly.

Job the one who longed for a mediator becomes his friend's mediator. Job, the ones whose prayers don't seem to have been answered for the last 41 chapters of the book is the one who prays for his friends and in this case his prayers are answered. Job begins the book offering sacrifices for his children and ends the book offering sacrifices for his friends.

Slide 7

And what a clear picture of the one who is to come Jesus! Jesus prays for his children. Jesus prays for his friends. Jesus offers a blood sacrifice to forgive those who caused his suffering and pain and that blood sacrifice was his own perfect blood. Jesus is the mediator that we need. Jesus is the priest we can turn to. Jesus even now is interceding for us before our Father in heaven. And Jesus was doing all these things for us while he was on the cross. While he was suffering. Dying. In our place. Absolutely amazing.

The ending of the book of Job is pointing us to Jesus. God's suffering servant. Our High Priest. Our precious friend. But I want to point out one more thing about Job here. Earlier on in the chapter the Lord restores his relationship with Job through grace and now Job graciously does something to restore his friend's relationship with both God and himself.

Slide 8

Last week we talked about Job's repentance and one way we can see if repentance is real is to look at what is the fruit of that repentance? And for Job the fruit of his repentance allows him to show grace to his friends. For here he is still in his sickness, still suffering, still with this sense of loneliness and Job doesn't repay evil for evil with his friends, he give them grace. He forgives his friends as he has been forgiven. He prays for them. He makes the sacrifice for them. Slide 9 And *"Eliphaz the Temanite, Bildad the Shuhite and Zophar the Naamathite did what the LORD told them; and the LORD accepted Job's prayer."*

Job still doesn't know the answer to his why questions. Why is he suffering? But he knows more about how, how to respond to his suffering. He fears God. He turns away from evil. He is sharing the grace that he has been given from God to those around him.

But what about Elihu? He isn't mentioned at all in this final chapter. Was he like the other three friends and did he need Job to pray for him as well? It seems not. He isn't mentioned at all. It is yet another mystery. Life continually throws up mysteries. We don't know the answers to all our questions. The wise person will put their trust in the one who does have the answer. The all powerful, all knowing, all good God who is behind all things in this world.

Slide 10

It is only after Job ministers to his friends does God reverse Job's own situation. Before that time, Job still had a role to play. The one suffering still had a ministry to others. Which is true even today. I have learnt so much about the work of faith from those whom I have gone to minister to them but they have ministered to me. They have got angry. They have asked why? They have struggled with ups and downs that I could never survive. But they keep hanging on grimly to God. No God keeps hanging on grimly to them. Those who suffer in faith can teach us so much about the life of faith. God shows

Slide 11

2. Grace to Job's friends, then Grace to Job (verse 10-11)

¹⁰*"After Job had prayed for his friends, the LORD restored his fortunes and gave him twice as much as he had before. ¹¹All his brothers & sisters & everyone who had known him before came and ate with him in his house. They comforted and consoled him over all the trouble the LORD had brought on him, and each one gave him a piece of silver and a gold ring."*

God graciously doubles Job's former blessings. But notice how these blessings begin to flow, through his wider family. His brothers and sisters, where were they for the last 41 chapters? Well they come out of their hiding and provide him with fellowship and friendship to replace his loneliness and isolation. They

comfort him in a way that Job's friends weren't able to comfort him. And they helped him materially. To get his life back together.

Slide 12

So much so that before he had 7000 sheep now the Lord gives him 14,000. Before he had 3,000 camels, now he is given 6,000. Over time he acquires 1000 yoke of oxen and 1000 donkeys. And God does not just bless him materially but relationally. *"He also had seven sons and three daughters. ¹⁴The first daughter he named Jemimah, the second Keziah and the third Keren-Happuch. ¹⁵Nowhere in all the land were there found women as beautiful as Job's daughters, and their father granted them an inheritance along with their brothers"*.

I preached on the book of Job way back in 2001 and after it Kaylene and I had our first daughter Jemma. We were going to name her Jemima because there was no one more beautiful in all the land as my new baby daughter but instead we shortened her name to Jemma. But the point here is that the Lord restored Job's joy. The Lord gives Job back his life. The Lord gives Job a new and extended family. He surrounds Job with the beauty that only God can truly give us.

God is not a cheapskate. God's grace is not given through a clinched fist. God's forgiveness is rich and full. God's blessings are new every morning. God's grace is truly amazing and reaches the material, the spiritual, the relationship and the intellectual. And it is not just in the world to come that we experience the fullness of God's grace. Yes this life may be full of suffering, full of pain. At times it does look very dark. But the morning brings new joy. Light comes where there is darkness. Grace wins at the end of the day, even in this life.

Slide 13

3. And Job wants to share this grace with others.

"Nowhere in all the land were there found women as beautiful as Job's daughters, and their father granted them an inheritance along with their brothers". According to Numbers 27, daughters inherited their parent's possession only when there were no male children. But here Job has 7 sons and so it would be expected that the daughters would get nothing when Job passes on. But Job has received God's grace and he wants to pass God's grace on to his daughters as well as his sons. There is so much blessing that there is enough for all.

You know at the beginning of the book Job's faith affected his family. They were collateral damage for the Satan who wanted to prove to God that Job was only in it for what he could get out of it. Our suffering does affect others. Our suffering as a Christian will often affect, affect badly our family and our friends. But so does grace. Grace given to the Christian passes through the believer and onto their family and friends. It is enjoyed by the sons and the daughters of faith.

Because the storehouses of God's grace are endless. He is a God who keeps on giving. And so Job can afford to be generous. Actually Job wants to be gracious. Because the grace of God is not a trickle or a stream, it is more like a flood.

Slide 14

But I don't know about you but it raises for me a question, do the new crops and stock replace the old ones. I suppose they do. Does the wealth gained cover over the wealth lost. Again I think it does. But the loss of his children, his seven sons and three daughters, that can't be just replaced by giving Job another seven sons and three daughters can they? Nothing can ever take that pain away could it? The scars inflicted in that first chapter would still be there at the very last chapter as well, don't you think?

Well notice as God restored Job he still needs comfort and consoling from his brothers and sisters. No matter how happy the ending, nothing can remove the suffering itself. The losses that Job experienced will

always be a part of him. A happy ending is better than a miserable one but God's grace doesn't completely cover over all the pain we go through.

Slide 15

Which is why I am glad that when Jesus was resurrected he appeared to his disciples and he still had his scars. He says to Doubting Thomas, put your finger here (where the nail marks were). Reach out your hand and put it into my side. Stop doubting and believe!" Jesus in his resurrection state still has the scars of his crucifixion. Those scars are carried by our saviour even into heaven itself.

Jesus might shower us with grace but he also can feel the pain of our scars. Shortly after WW1 with the world still reeling from the aftermath of the War to end all wars, poet Edward Shillito wrote these words...

If we have never sought Thee, we seek Thee now
Thine eyes burn through the dark, our only stars,
We must have sight of thorn-pricks on Thy brow
We must have Thee, O Jesus of the scars.

The heavens frighten us, they are too calm
In all the universe we have no place
Our wounds are hurting us, where is the balm?
Lord Jesus, by Thy Scars, we claim thy grace

The other gods were strong, but Thou wast weak
They rode but Thou didst stumble to a throne
But to our wounds, only God's wounds can speak,
And not a god has wounds but Thou alone.

I've quoted a few times from Joni Eareckson Tada in this series because here is a lady who has lost so much in her life and yet has used those losses to grow in her faith so much so that she often brings wisdom to me that is completely beyond me. She puts it this way.

Slide 16

"God's pruning shears seem merciless. Nothing escapes the cutting edge of His will. Not the blossom of youth, not the bloom of good health, not the fruit of prosperity, not the sturdy, growing family. None of these fall outside the pruning effects of God's purposes. But spring comes, doesn't it? Much to our amazement, it even came to Job. A spring of such fragrance and beauty that his long, bitter winter must have seemed like a bad dream... Hope returns.

Slide 17

New life pokes up from the dead stump. Joy reappears...ever so slowly, almost shyly, and not all at once. But it comes. Fresh new grace enables us to endure. Bright, hopeful promises offer a strong trellis to which we can cling. The sweet fragrance of the Holy Spirit blows across our lives, waters us with His word, and encourages us to reach for all the good things God has in store for us. In God's order, winter always gives way to spring. The iron grip of January yields to the sunshine of His love. If not now, then soon. Spring will not tarry. New life is on the way."

The spring doesn't erase the winter. And God's grace doesn't wipe away the pain. But Spring transforms the winter. Likewise God's grace transforms our pain. Firstly this grace goes to the friends, then onto Job who passes it on to his family, until in the end

Slide 18

4. Grace Wins.

¹⁶"After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation. ¹⁷And so Job died, an old man and full of years". Job's restoration is now complete. So at the end of Job, the last picture we see of Job is of him smiling and laughing, surrounded by friends and family

and enjoying a full life. The typical ending for a biblical patriarch. For that's what happened to Abraham, to Isaac, to David. And that's what happened to Job. He died old and full of years.

Slide 19

Satan doesn't win the battle in the end. Pain doesn't define job at the end. Suffering did not stay with him in the end. Grace conquers all in the end. In the words of Julian of Norwich, in the oldest surviving book written in the English language by a woman, God transforms 'our wounds into worship.' Grace wins. In the end grace wins.

Now there is no guarantee, this side of eternity, that Job's pattern will be anyone else's. Some are asked to carry their sorrows to the grave (but no further than the grave!). But for many, the demand is less arduous. God steps in and changes things. Life becomes bearable again. Perspectives shift. Grace wins in this life. And certainly grace wins into all eternity.

Slide 20

God is a God who saves and restores. God's grace starts today and will go on into eternity. And this is what that eternity will look like. Revelation 21:1-4: *"Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away."*

Slide 21

Grace wins in the end. Which is why the only new testament passage that mentions Job talks about the need for us to patient and faithful as we wait for the fullness of God's grace to come. ⁷"Be patient, then, brothers and sisters, until the Lord's coming... ¹⁰Brothers and sisters, as an example of patience in the face of suffering, take the prophets who spoke in the name of the Lord. ¹¹As you know, we count as blessed those who have persevered. You have heard of Job's perseverance and have seen what the Lord finally brought about. The Lord is full of compassion and mercy."

The Lord will come. Pain will be taken away. Suffering will disappear. Scars will be healed. Questions will be answered. In the end. Grace wins in the end. Which means the Bible calls us to be patient, to persevere. Yes there will be suffering in this world. Yes you and I will not be spared the pain. Our scars will be real and deep. But winter will not last forever. Spring will come. And transform our wounds into worship.

Slide 22

Because that is what God is like. He is a God of grace. ³*"No temptation has overtaken you except what is common to mankind. God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it"*. God is faithful, wise, all powerful, good. You may not know why you are suffering but we can know the God who is in complete control of your suffering. And in the final analysis that is all we need to know. It is enough to trust him. To worship him.

Grace wins. Let me leave the final words to the Apostle Peter, who was tested and sifted by Satan but God never let go of him. He closes his first letter with these words.

Slide 23

⁶*"Humble yourselves, therefore, under God's mighty hand, that he may lift you up in due time. ⁷Cast all your anxiety on him because he cares for you. ⁸Be alert & of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹Resist him standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings. ¹⁰&the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little*

while, will himself restore you & make you strong, firm & steadfast. ¹¹ To him be the power for ever & ever. Amen". (1 Peter 5:6-11)

Song – There is no other name <https://www.youtube.com/watch?v=SJRP51v5LAY>

Song – Crown Him with many crowns

<https://www.youtube.com/watch?v=Kc3UnhPHTOo>

Benediction.

⁶“Humble yourselves, therefore, under God’s mighty hand, that he may lift you up in due time. ⁷ Cast all your anxiety on him because he cares for you. ⁸ Be alert & of sober mind. Your enemy the devil prowls around like a roaring lion looking for someone to devour. ⁹ Resist him standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings. ¹⁰ & the God of all grace, who called you to his eternal glory in Christ, after you have suffered a little while, will himself restore you & make you strong, firm & steadfast. ¹¹ To him be the power for ever & ever. Amen

Morning Tea Our morning tea is a vital way that we give and receive fellowship during a time like this. We don’t want to be just consumers of Church, we want to be a part of the family of God. So why not give one or two people a call. Who might your ring now?